



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE: CA#1 to SB 3419

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

**REFER TO EXECUTIVE COMMITTEE: FA#3 to SB 0001, FA#1 to SB 3359, FA#3 to SB 3630,
CA#1 to SB 3731, CA#1 to SB 3907**

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: FA#3 to SB 2586

REFER TO LOCAL GOVERNMENT COMMITTEE: FA#3 to SB 3597

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: FA#2 to SB 2682, FA#1 to SB 3608

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY: FA#4 to SB 3353

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

BE APPROVED FOR CONSIDERATION: SB 0952, SB 0967, SB 1161

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 103rd GA**

**April 10, 2024
Date**